



**Elections Department  
Notice of Election  
November 4, 2025**

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**Form MUST be completed & returned no later than May 8, 2025, 180 days before the Election pursuant to A.R.S. §16-226 and 16-227.**

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**Jurisdiction Name:** \_\_\_\_\_

**Person Filling Out Form:** \_\_\_\_\_

**November 4, 2025 Election**    ☐ **YES**            ☐ **NO**

If **YES**, ballot language is due to the Election Department in English and Spanish in a **WORD** document by June 9, 2025.

**ELECTION PURPOSE** (candidates, propositions, etc.) Please complete requested information on second page.

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**JURISDICTION CONTACT INFORMATION**

Primary Point of Contact: \_\_\_\_\_

Secondary Point of Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**CURRENT BOARD MEMBERS** (Name/current term beginning and end dates)

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_



**OPEN CANDIDATE SEATS & TERM LENGTH**

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**PROPOSITIONS/HOME RULE**

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**QUESTIONS**

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**SPECIAL ELECTION; RECALLS**

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